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In hospital

Bared heart, let yourself be dragged, gasping for breath, through the mire, cold fledgling on the satin of a cushion blue as the dripping wound of Amfortas,

where the darkness yawns, deep in a gullet, nought between lungs, reamed with stinking russula, a sphincter which no longer shuts.

All that I am

is dragged round with this

given respiration under the lights of a hospital called love -

yes, that's what we believe.

Looking at mountains

When the Swiss evening falls, backlit behind the billowing white of curtains the mountain's watching.

Its stare is the mucus in the heart of things that hounds us onward, hunted heart.

It's a swish of granite shifting slyly through our thoughts.

It lives in a hand casting itself like shadow across the bent back of a smiling man who's tucking his kids in bed or, late at his drawing board, drafting another facade of the world.

If you've ever looked at a mountain, the mountains will always be looking back, even if it's a wisp of mist, the sound of a cowbell, the scree that splits our attention in the moraine.

The heart's heart

It's the heart's heart: heart attack, when matter hangs and crashes, shot through with black tissue, by which the body declares itself, to the house and its red-blooded habits or the walk by the freezing reservoir, to be sunken into its state of flesh,

to be a muscle deserted by being so.

In its blue, the core of its collapse, the heart is like a beast that, in clammy exile from oxygen to the limits of its anatomy, is more than itself when dying and thus interwoven with the poem - which, attack after attack, presents itself to the passing and so again and again,

as death strikes the writing,

destroys its part of the world.

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Fables of the sacred heart

1)

Those were days of cycling in the mountains. Of climbing, descending. Of enormous hunger for more and as long as they blocked the peak's virginity from view in their groaning scent of resin, pine trees acted out this problem to excess. But above the treeline you feel free.

Trundling along a stony track, Jesus kept catching the hem of his robe with his feet.

He'd missed the refreshment stations. Was the only cyclist on foot. The wind was ripping his raiment to shreds. Lightning roamed through his hair. We'd all cycled off somewhere else.

When he reached the bare, snow-covered peak, Jesus turned round, bewildered. No farmhouse. No place of emotion. No strong, ascetic birds. No-one had ever let him down as badly as Rilke.

That very second, Jesus saw his Father's dentures flash white in the valley. By way of a message, His teeth formed the words 'YOU SUCK'.

As tattered as the state of his calling,

Jesus pulled two ribs apart in the white, marble glory

of his body and, as the blood gurgled from his ribcage like a mudslide razing a mountain village, revealed his Sacred Heart to a nation of TV viewers.

We saw the drivenness of a kid who's crawled his life through sewers.

This was no Jesus. This wasn't the Corcovado Jesus. Not the Dear Lord who Speaks to us.

This was a mountain erupting out of its mountainness.

Pornschlegel

It's July, and who would kill for a woman Now? It's so hot it's unreal. In the country: A farmyard with some old plante-trees, thirty In all. That's the age of the man who lives there, A lovely guy, though he limps a bit in one Leg, his left. Or so it would seem. Sometimes He walks on one shoe. Whenever he thinks About it he lies flat out on the floor, smashes The watery mirror in the rain tank Or turns his parents' photo on the sideboard The other way round and stares silently into Space. But now, as he looks up from the camp-bed Where he's lolling – the morning already a-quake With heat – on his forehead a couple of plasters still, Now, at this very moment, as he looks Towards the farmhouse, he sees the cherry orchard, A cloud of noise, a swarm of starlings dropping Into the trees, like grit. Is it a plague Or a message? Is it significant, a new Configuration? It hints at the branching of Another reality into one's everyday life. The starlings are starting to eat the cherries – they'll have The trees stripped bare in no time. But Pornschlegel The man has noticed nothing. He hears a motor Mower drone, only the garden sprinkler Hiss. Lethargic in the heat, sometimes He spells his name. Soon he'll embark on his voyage. Who would kill for a woman now? It's so hot.

He wanders into the room and yet another

Century. He's still able to fritter

Himself away in the familiar. 16th,

17th, he yawns (it's the day before the great

Heat, which will lie like a compress on the world),

18th century. He looks out of

The high window, sees the synagogue glitter.

The colour sweated by things seems mental to him:

Red of balcony flowers, blue of a patent

Leather shoe. The museum, floating on the

Afternoon, is an Ionic island,

Beautiful as a wreck from Paradise.

Inside, in half-light, the paintings and panels hang

As concrete as the images of a poem.

With all of this, Pornschlegel sometimes

Feels more unreal than what is portrayed. Sees

His foot dragging through the varnish of the

Parquet floor. He stretches his diaphanous

Hands before him: they are – still – his own.

Any moment now, other hands might

Appear in them. What's wrong with his physicality?

The fact that he's guarding shadows of paint (Cranach,

Memling, Patinir) is his daily bread.

He's just an attendant. But one portrait, which he

Worships, comes floating up in his dreams. It's Agnes

Sorel. And he knows who she looks like too. Portrayed by

Jean Fouquet as virgo lactans, she's an ivory

Skittle, hairless face and slim loins.

She's nature become idea and 'dame de toute beauté

Parée'. She makes him part of history.

And in the already more evening light that's falling

And falling through the dome, she's calling him

To herself. The glass cracks and the century's empty.

He shuffles across the floor as if through water.

Her voice, very high, almost a flute note and surely
Guarded by seraphim and cherubim, comes
Like a finger out of the paint. She beckons. He nods.

She lisps and he sees her tongue, knitting-needle
Thin – 'See me or I perish' – and he
Hears: 'Free me and inherit'. That he
Has to break the glass to see the glass.

He thrusts his pearl-white forehead into the case.

He's found stretched out and broken on the floor.

And outside it's even hotter, empty and dry.

Sleep shows him a man on the Left Bank. It seems like a dream in a dream in a dream. It's a plain With the sun above. It's there and sometimes not. The man walks across fields, across gravel. Along A wall with broken glass on top. Panting. He is searching or intending something. Then the path runs out and the ground gets boggy. He finds his way in circles to himself, His purpose becoming wound around him. He walks Past roots, between the stumps of trees – as if someone Had to cut them down to save his life. Here a phantom is someone there a walker Wearing calfskin boots, though now there's a feeling He might be fleeing. By an orchard stands A scarecrow, straw-white hair sees blackbirds off To another world. Cars come driving across The landscape. The man has disappeared in a trice, Partially shielded by foliage. The site is cordoned

Off with palings and red-and-white tape. Someone Starts measuring something.

It's crawling with black uniforms.

Notes are taken and someone's digging too.

A hand which is raised white, like a faux pas

In a life, strikes every face dumb.

They've found an oil barrel, welded shut.

It's torched open. They bring a body bag –

It's torched open. They bring a body bag –
Clammy, in the garden, Pornschlegel
Wakes. A catnap opens the doors of the dream.
He dabs his forehead. But the trees greet him,
Glasses throw out sparks. He smiles at phlox
And gladioli in the border. He tidies
Himself up in the pressure of the mirror.
He kick-starts his Vespa. He needs to buy an axe.

He was as simple as a carpenter.

He's anything but that now. In the course of events
He was visited in dreams and now he's starting
To believe that mumbo-jumbo of the
Body. His home is draughty, an Aeolian
Harp. The trees he has to cut down,
It breaks his heart. He loves Italian disco.
He says he's an island, la di la. They say
He speaks in metaphors. A man who could be
His brother says: 'He's been unbearable since
Our parents died. He's become unsociable,
An oddball'. He says he has an ever-changing
Effigy. He sings when he's sad.
La di la. La di la di la.

Anja's Wardrobe 1

Where, caught out, the mirror cracked, Anja's wardrobe rises black as shoe polish. With the approval of none of the visitors It might have been put here one night. If Anja laces up her little boots, then someone There goes and does it too, but oh so smugly. If she puts on a scarf the door Tangles her. There's not a trace of wood Left on the wardrobe. It might have white Sheets, porno mags, cartons of custard inside, It absorbs things you like and does away with them. Anja's wardrobe now isn't what a wardrobe was. Since it appeared mousy-quiet in our lives They've been split into places. It takes The world to pieces. Devises a here, A there. Tomorrow morning, unless it's too late, When Anja's cigarette-end is already glowing, I'll have to carry it into the dripping garden. Pour petrol over it, before we Get caught, Anja and me, in all the kerfuffle Of Anja's wardrobe.

Anja's Wardrobe 2

So malevolently complete, waxed

- As if no no-one in the world could smell it –

Anja's wardrobe wants to keep the line of the pillars,

Sycamore, arcades, and how best to eat olives here.

The wardrobe is held together with lies: what lives
Has faded. It's noble to die. I can only go in a
Venetian doctor's mask. The inch-thick wood
A warning in itself: is it planning a spy-hole?

Her wardrobe gleams, but how meekly
Obscene is it on the inside? Anja's wardrobe is
Anja's life. So far, she's stayed
Inside, inside, inside.

Three Men and the Sea

As long as I stand on the sea wall

I can be seen from the window
which will only let itself be known
when the man has plunged right through it,
for such is the thirst for knowledge.

Then someone imagines
that through the churning white of the air
I'm almost unrecognisable as a man by the lighthouse
or as a boot fleeing the lee of the pier,
the moment she closes the curtains.

Much later my body is recognised on the tarmac, in a posture known as twisted, for then I've stopped being thought of as having wanted to stand before the casino in a flapping, light-blue suit, a fair-haired man the equal of what he can do, while I was about to open a window which was asking just for that.

Ariel and Jezebel

Who runs under orange skies along the cinder track and then runs with Ariel at ever receding suburbs, without having left the order of the liveable.

By the garden wall Jezebel stops, recoiling two steps backward.

So far she only knows him from the sighs I heave at the sound of his name.

But she would let her boyish body be smeared with honey by countless hands to call Ariel upon her, in a swarm of bees.

In the meantime
he remains in the patchy memory
of the heat of a day which refuses to exist,
except in the sprinting
of someone
who doesn't like sprinting.

Lynx Time

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Only after the dream-time
does a summer's day dawn on me
out of the alleged sharpness
from which others wish themselves a refuge that doesn't exist as such.
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Elsewhere the crystal of a chandelier, crashing down amidst what could have been the life and soul of a party, seeks another destination.

Just as lying awake at night turns over and over whilst listening for a car which doesn't swish along a rain-wet street.

Then, scarcely touched
by dazzle, lynx comes
snorting through summer,
point-eared,
on the run
and tries, with bloody paws,
to seek safety on what is called a candelabra cactus

outside the shade.

In a Drained Bathtub

It's an afternoon for throwing a javelin at the sun or, in a drained bathtub, hearing yourself beaten by Mahler's unworldly strings.

Someone declares that ears by Botticelli were softer

A photo

shows us

the wonderful huts

than drawn by Mantegna.

as the huts in flames.

You imagine yourself to be a javelin thrower.

Even if people here go crazy with the echoes, it's good for us

to be absorbed

in the unliteralness of the signs, because things outside

are wild and

everlasting and

empty.

Then the javelin quivers in the field of grass or rouged lips move along your thigh.

The Return of the Body

Where I am a flower meadow is missing, even though I'm standing in a parched flower meadow with hair blossoming like an orchard in April.

But whenever I'm cut off
from me by eyes,
like that girl on the bird sofa under a vault of breathlessness,
the body comes
clumsily back and, in desperation
or love

for the kitchen table, lies shuddering on the kitchen table.

Then you think you know it's always there, even though you're putting your trust in the vacuum of a dream.

Someone sees all along that the jug, after pouring out hot water and being filled with cold water, breaks in two and stays broken in two.